

Wichita High School South
2020-2021 9th Grade Enrollment Form

Student FULL Name _____

Middle School _____

Student ID Number _____

Please identify your Career Interests: _____

1. English

_____ English 1 (1211-1212)

_____ Honors English 1 (1213-1214)

3. Social Studies

_____ World History (3451-3452)

_____ Honors World History (3453-3454)

5. Physical Education

Physical Education (8748-8749)

2. Mathematics

_____ Algebra 1 (2111-2112)

_____ Geometry (2421-2422)

4. Science

_____ Biology (4251-4252)

_____ Honors Biology (4253-4254)

6. Seminar

Titan Time (9147-9148)

Electives: Courses with an asterisk (*) are one semester in length. Mark 1 for your 1st choice, 2 for your 2nd choice, 3, 4, 5, 6, etc.

Business/Computer

_____ Animation (*5793)

_____ Audio/Video Production Fund. (*5744) *Pre-req: 5793 or 5741*

_____ Business Essentials (*6720)

_____ Computer Essentials (*5735)

_____ Computer Graphics A (*5741)

_____ Computer Graphics B (*5742) *5741 recommended*

_____ Interactive Media (*5700)

_____ Sports & Entertainment Marketing (*6801)

_____ Gaming Concepts (*6661)

Technology Education

_____ 21st Century Journalism/Fund Graphic Design (5711-5712)

_____ Intro to Indus.Tech. (*7470)/ Skill. Mech. Crafts (*7058)

_____ Intro to Law, Public Safety & Security (*3481)

_____ Intro to History of EMS (7361).

_____ Intro to Transportation (*7241)

_____ Photo Imaging (*5715)

_____ First Aid/CPR/EMR (*7627) *Pre-req: 3481*

Foreign Language

_____ Chinese 1 (5663-5664)

_____ Spanish 1 (5411-5412) **Freshmen are strongly recommended to enroll in Spanish 1**

_____ Spanish 2 (5421-5422) **Only if taken Spanish 7th AND 8th**

_____ Spanish for Native Speakers 1 (5485-5486)

AVID

_____ AVID 1 (9021-9022) *Application & Interview Required*

Fine Arts

_____ Band 2 (8511-8512)

_____ Sculpture 1 (8119-8120)

_____ Ceramics & Pottery 1 (8311-8312)

_____ Drama 1 (1111-1112)

_____ Drawing & Painting 1 (8251-8252)

_____ Introduction to Draw & Des (*8175X)

_____ Tenor/Bass Chorus (8547-8548)

_____ Orchestra 2 (Symphonic) (8731-8732)

_____ Principles of Illustration (*5778)

_____ Treble Chorus 1 (8539-8540)

Family and Consumer Science

_____ Apparel Production 1 (*5833F)

_____ Career & Life Planning (*7605)

_____ Culinary Essentials (*6732)

_____ Essentials Interior/Textile Design (5752-5749)

_____ Interior/Textile Merchandising (*5759)

_____ Nutrition & Wellness (*7823)

_____ Fashion Trends (6651F) *Pre-Req: 5833F*

JROTC (Junior Reserve Officer Training Corps)

_____ JROTC 1 (9221-9222)

I understand that I may not be enrolled in my top elective choices but I agree to be placed in any class I have selected.

Student's Signature

Parent's or Guardian's Signature

Counselor notes: