

# MSASP

Middle School After School Program  
Greater Wichita YMCA



## 2020-2021 REGISTRATION FORM & FIELD TRIP WAIVER: February 8th - MAY 6th

### STUDENT INFO

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Grade (circle one): 6<sup>th</sup> 7<sup>th</sup> 8<sup>th</sup> Gender (circle one): Male Female Date of Birth: \_\_\_\_\_

**• ARE YOU CURRENTLY A MEMBER OF THE YMCA YES OR NO**

Ethnicity (circle one): Hispanic Non-Hispanic

Race (circle one): White Black/African American Native Hawaiian/Pacific Islander Asian  
American Indian/Alaskan Native Asian & White Am. Indian or Alaska Native & Black/African Am.  
Black/African Am. & White

### EMERGENCY INFO

Name of Parent/Guardian (first & last): \_\_\_\_\_

Emergency Phone Number: \_\_\_\_\_

List of anything students may be allergic: \_\_\_\_\_

Please circle number of people in the household:

1 2 3 4 5 6 7 8 9 10 \_\_\_\_\_

Please circle Household Income Level (include all household residents and total income from all sources):

Family Size					
1	Under \$15,300	\$15,301-\$25,450	\$25,451-\$40,000	Over \$40,700	
2	Under \$17,450	\$17,451-\$29,050	\$29,051-\$46,500	Over \$46,500	
3	Under \$19,650	\$19,651-\$32,700	\$32,701-\$52,300	Over \$52,300	
4	Under \$21,800	\$21,801-\$36,300	\$36,301-\$58,100	Over \$58,000	
5	Under \$23,530	\$22,531-\$39,250	\$39,251-\$62,750	Over \$62,750	
6	Under \$25,300	\$25,301-\$42,150	\$42,151-\$67,400	Over \$67,400	
7	Under \$27,050	\$27,051-\$45,050	\$45,051-\$72,050	Over \$72,050	
8	Under \$28,800	\$28,801-\$47,950	\$47,951-\$76,700	Over \$76,700	

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I/we the undersigned, parent(s)/guardian(s) having legal custody/legal guardianship of said minor, give permission to attend any of the Middle School After-School Program activities. The said minor is physically able and mentally prepared to participate in all activities as described for said program. I/we hereby voluntarily and knowingly assume all risks and dangers inherent and incidental to the activities for which I/we have given my/our permission and thereby will not hold the Wichita YMCA & Wichita Public Schools liable for any injuries incurred during these activities.

- I/we do hereby grant permission for the said minor to be transported by a properly insured vehicle as required by (Kansas Law KSA 40-3107e) to and from the activities associated with the Middle School After-School Program.
- I/we do hereby grant permission for photos of my/our child to be used by the Wichita YMCA & Wichita Public Schools for promotional and educational purposes.
- I/we do hereby grant permission for student surveys to be given to my/our child pertaining the Wichita YMCA & Wichita Public Schools.  
My signature below certifies that the information I have provided above is true and accurate under penalty of perjury.

Parent/Guardian's signature: \_\_\_\_\_ Date: \_\_\_\_\_