

# WICHITA PUBLIC SCHOOLS BACK-TO-SCHOOL INFORMATION

2023-2024

**FEES FOR ALL LEVELS:** Primary and Secondary Students

## Textbook Rental Fees

	FULL	REDUCED	FREE
<b>Pre-Kindergarten</b>	None	None	None
<b>Grades K - 5</b>	\$37.00	\$18.50	\$0.00
<b>Grades 6 - 8</b>	\$47.00	\$23.50	\$0.00
<b>Grades 9 - 12</b>	\$58.00	\$29.00	\$0.00

## Voluntary Technology Device Insurance

FULL	REDUCED	FREE
\$30.00	\$15.00	\$10.00

*The voluntary device insurance for district-issued laptop/Chromebook/iPad or other technology protects families from the financial responsibility of a damaged, lost or stolen device.*

## Student Materials Fees

*Replaces all Course and General Item Enrollment Fees*

	FULL	REDUCED	FREE
<b>Grades K - 5</b>	\$23.00	\$11.50	\$10.00
<b>Grades 6 - 8</b>	\$63.00	\$31.50	\$20.00
<b>Grades 9 - 12</b>	\$92.00	\$46.00	\$20.00



## Music Instrument Rental Fees

FULL	REDUCED	FREE
\$50.00	\$25.00	\$15.00



EVERY STUDENT FUTURE READY



WICHITA  
PUBLIC SCHOOLS®

## FEES FOR HIGH SCHOOL Students

### Replacement and Parking Fees

GENERAL ITEMS	FEE	ADDITIONAL INFORMATION
Hall Lock Rental	\$2.00	Replacement cost if lost, including tax
Gym Lock Rental	\$2.00	Replacement cost if lost, including tax
Agenda Planner	\$5.00	Replacement cost if lost, including tax
Student ID	\$3.00	Replacement cost if lost, including tax
Parking Permit	\$10.00	Fee owed only if student will park at school

### Specialty Program Fees May Apply

EXAMPLES OF SPECIALTY PROGRAMS
AP Classes
Performance Wear
School specific programs (IB, EMT Course, Lifeguard Kit)
Excel in CTE – WSU Tech
Graduation Fees

### Athletic Pay to Play Fees

FULL	REDUCED	FREE
\$50.00	\$25.00	\$15.00

*This is a one-time fee for the entire school year. An athlete may choose to participate in more than one sport, but is only required to "Pay to Play" once.*

#### Helpful Numbers

Curriculum and Instruction . . . . .	973-4653
Elementary Schools Office . . . . .	973-4462
<b>General Information . . . . .</b>	<b>973-4000</b>
Health Services . . . . .	973-4475
Magnet Schools . . . . .	973-4464
Nutrition Services . . . . .	973-2160
Parent and Community Support Network . . . . .	973-4668
Secondary Schools Office . . . . .	973-4457
Strategic Communications . . . . .	973-4515
Student Records and Enrollment . . . . .	973-4498
Special Education . . . . .	973-4425
Transportation . . . . .	973-2190
Wichita Sedgwick County Department of Community Health 1900 E 9th St N, Wichita, KS 67214 . . . . .	660-7300

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