
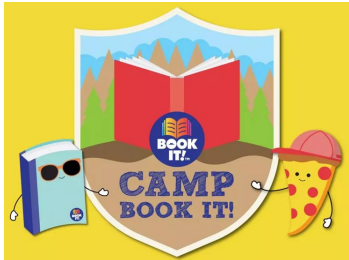



Summer Reading Info for Mrs. Douglas's Ortiz All Stars

*words that are blue and underlined are website links. Click!

For all ages:

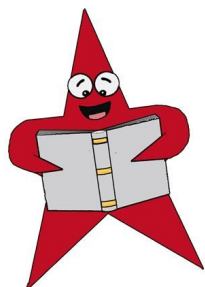
	<p>Summer Reading 2021: Tails and Tales</p> <p>Explore, create and learn this summer at the Wichita Public Library! We'll explore "Tails and Tales" with the Summer Reading Program June 1-July 29, 2021. Read books, win cool prizes and participate in exciting programs both virtually and in person.</p> <p>https://wichitalibrary.org/summerreading</p>
	<p>Parents, join us for Camp BOOK IT! and keep rewarding your kids all summer long. Track and reward your kids' reading for June, July and August in our digital dashboard. When they meet their monthly reading goal, they'll receive a free one-topping Personal Pan Pizza® from Pizza Hut! We'll also share fun activities and book recommendations each week to keep the fun going throughout the summer! Sign up for our newsletter to be informed when enrollment opens for 2021. www.bookitprogram.com/book-it-for-parents</p>
	<p>This summer, earn one free book through the Barnes & Noble Summer Reading Program for kids in grades 1–6. Read any eight books this summer and record them in this Summer Reading Journal. Bring your completed journal to a Barnes & Noble store between July 1st and August 31, 2021.</p> <p>www.barnesandnobleinc.com/our-stores-communities/summer-reading-program/</p>

For NEXT YEAR'S 3rd, 4th and 5th Graders:



The master list of the 2021-2022 William Allen White Award nominees has been announced. If you would like to get a head start on reading these books, they can be checked out from the public library or purchased from any bookseller. Many of them are available in audiobook and e-book formats. Please email Mrs. Douglas if you would like more information about how to check these out. See the list and more information about the William Allen White Award on the [Ortiz Library Website](#).

For NEXT YEAR'S 4th and 5th Graders:



We will launch the 2021-2022 Battle of the Books season when we start school in August. If you are interested in participating in BOB, you can read from any of the color coded lists this summer. Pick your favorite! Be sure to print and complete summary forms for each book you read so you can remember the details. Read all about it on the [Ortiz Library Website](#) . Email Mrs. Douglas if you have any questions. ddouglas1@usd259.net