

## McLean Elementary PTA Meeting

January 10<sup>th</sup>, 2023



Call Meeting to order at 6:32pm

Approval of November minutes – Shannon P motions to approve. Marla seconds.

### Executive Reports

#### *Principal's Report – Cindy Graves*

Welcome! Recent reading screening scores across the student body have shown great gains in fluency. Keep up the good work! Next week is the Choices fair (Thursday 19<sup>th</sup>) in the Bob Brown expo hall at Centruy II. Current parents welcome to help at McLean booth to talk to visiting families.

Next Site Council meeting will be on January 24<sup>th</sup> in the library. If interested in attending, please visit with Mrs Graves.

#### *President's Report – Lindsay Miller*

Passed on staff appreciation for the December luncheon from Pasta Express. Also the final/2<sup>nd</sup> order of McLean T shirts have been received and distributed.

#### *Treasurer's Report – Sarah Leonard*

Recent expenses for gift cards for staff with medical needs \$200 as per PTA bylaws.

Discussion surrounding adding a new line to the budget for future teacher luncheons with an estimate of \$300 per luncheon. Currently have been using funds from staff recognition budget to cover earlier lunches this academic year. Two remaining luncheons to cover this semester (\$600) as well as requiring an additional

\$400 to cover teacher appreciation gift cards in May. Andrea motions to approve \$1000 for staff luncheon budget. Marla seconds. Motion passed.

## **Other Reports**

*Book Fair* Ray Hall

February 1st - 3<sup>rd</sup>. Plan to set up fair on Friday Jan 27<sup>th</sup>, have kids preview and write wish list on Tues 31<sup>st</sup> before opening to parents during conferences. Wed/Thurs 1-8pm, Fri 1-5pm. Request volunteers to help set up and tear down fair - sign up genius to follow.

*Teacher luncheon* Wednesday, February 1<sup>st</sup>. Mexican/Taco bar. Details to follow

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## **New Business**

*Blood Drive* – Monday, February 13<sup>th</sup>, 12:00 - 6:00 pm in the library

*Spring Fundraiser Fun Run* – Sat April 22<sup>nd</sup> 9-11am on the playground.

Super Earth heroes!

Need help with coordinating the day, most of the planning is in place.

Lindsay and Shannon to help out - watch for sign up genius.

*Spring Pictures* – Feb 16<sup>th</sup>. Jackie Walker to help.

*Family Nights Out* – Collette Atkinson

Chipotle Jan 17<sup>th</sup>

Chick fil A March 9<sup>th</sup>

?Pizza Ranch or Freddy's in April

All Stars Sports May 4<sup>th</sup>

Next Meeting - Tuesday February 7<sup>th</sup> at 6:30pm in the Library

Adjournment at 7:18pm