

MSASP

Middle School After School Program
Greater Wichita YMCA



2022-2023 REGISTRATION FORM & FIELD TRIP WAIVER: SEPT 19th-DEC 8th & JAN 17th-MAY 4th

STUDENT INFO

First Name: _____ Last Name: _____

Mailing Address: _____ Zip Code: _____

Grade (circle one): 6th 7th 8th Gender (circle one): Male Female Date of Birth: _____

• **ARE YOU CURRENTLY A MEMBER OF THE YMCA** YES OR NO

Ethnicity (circle one): Hispanic Non-Hispanic

Race (circle one): White Black/African American Native Hawaiian/Pacific Islander Asian
American Indian/Alaskan Native Asian & White Am. Indian or Alaska Native & Black/African Am.
Black/African Am. & White

EMERGENCY INFO

Name of Parent/Guardian (first & last): _____

Emergency Phone Number: _____

List of anything students may be allergic: _____

Please circle number of people in the household:

1 2 3 4 5 6 7 8 9 10 _____

Please circle Household Income Level (include all household residents and total income from all sources):

Family Size	A	B	C	D
1	Under \$17,850	\$17,851-\$29,700	\$29,701-\$47,500	Over \$47,500
2	Under \$20,400	\$20,401-\$33,950	\$33,951-\$54,300	Over \$54,300
3	Under \$22,950	\$22,951-\$38,200	\$38,201-\$61,100	Over \$61,100
4	Under \$25,450	\$25,451-\$42,400	\$42,401-\$67,850	Over \$67,850
5	Under \$27,500	\$27,501-\$45,800	\$45,801-\$73,300	Over \$73,300
6	Under \$29,550	\$29,551-\$49,200	\$49,201-\$78,750	Over \$78,750
7	Under \$31,600	\$31,601-\$52,600	\$52,601-\$84,150	Over \$84,150
8	Under \$33,600	\$33,601-\$56,000	\$56,001-\$89,600	Over \$89,600

I/we the undersigned, parent(s)/guardian(s) having legal custody/legal guardianship of said minor, give permission to attend any of the Middle School After-School Program activities. The said minor is physically able and mentally prepared to participate in all activities as described for said program. I/we hereby voluntarily and knowingly assume all risks and dangers inherent and incidental to the activities for which I/we have given my/our permission and thereby will not hold the Wichita YMCA & Wichita Public Schools liable for any injuries incurred during these activities.

- I/we do hereby grant permission for the said minor to be transported by a properly insured vehicle as required by (Kansas Law KSA 40-3107e) to and from the activities associated with the Middle School After-School Program.
 - I/we do hereby grant permission for photos of my/our child to be used by the Wichita YMCA & Wichita Public Schools for promotional and educational purposes.
 - I/we do hereby grant permission for student surveys to be given to my/our child pertaining the Wichita YMCA & Wichita Public Schools.
- My signature below certifies that the information I have provided above is true and accurate under penalty of perjury.

Parent/Guardian's signature: _____ Date: _____