



# Summer Reading Info 2023

	<p><b><u>Summer Reading 2023: All Together Now</u></b>  All Together Now! The 2023 Summer Reading Program encourages kids, teens, and adults to read books and explore fun, educational and creative activities with Wichita Public Library all summer long!  <a href="https://www.wichitalibrary.org/summerreading">https://www.wichitalibrary.org/summerreading</a></p>
	<p>Welcome to <b><u>Camp BOOK IT!</u></b>, a free summer reading and activity program to keep kids engaged throughout the summer months. The best part? Kids participating in Camp BOOK IT! will be able to earn a free one-topping Personal Pan Pizza® for meeting their reading goals each month – just like they do with BOOK IT! during the school year!  <a href="https://www.bookitprogram.com/articles/summer-reading/camp-book-it">https://www.bookitprogram.com/articles/summer-reading/camp-book-it</a></p>
	<p>This summer, earn one free book through the <b><u>Barnes &amp; Noble Summer Reading Program</u></b> for kids in grades 1–6. Read any eight books this summer and record them in this <b><u>Summer Reading Journal</u></b>. Bring your completed journal to a Barnes &amp; Noble store between July 1st and August 31, 2023.  <a href="https://www.barnesandnoble.com/b/summer-reading/_/N-2m39">https://www.barnesandnoble.com/b/summer-reading/_/N-2m39</a>  <i>Scroll to bottom of webpage for English and Spanish journals.</i></p>
	<p><b><u>Scholastic Summer Reading program</u></b> offers kids an exciting, free, and safe summer reading experience, while helping to provide books to kids with limited or no access over the summer, keeping every child reading. Runs May 4 - August 23, 2023 on <b><u>Scholastic Home Base</u></b>.  <a href="https://www.scholastic.com/site/summer-reading.html">https://www.scholastic.com/site/summer-reading.html</a></p>
	<p><b><u>Watermark Books</u></b> Reading BINGO cards for PreK through 5th Grade. Punch cards for 6th Grade and up. Earn completion prizes and enter for chances to win Grand Prizes!  All entries must be returned to either Watermark Books or Love of Character by 3 p.m. on Thursday, August 31st, 2023 to be eligible for the grand prize drawing. No purchase is necessary to participate. If you have any questions please email us at <a href="mailto:melissa.fitzgerald@watermarkbooks.com">melissa.fitzgerald@watermarkbooks.com</a>  <a href="https://www.watermarkbooks.com/summer-reading-2023">https://www.watermarkbooks.com/summer-reading-2023</a></p>
	<p>Welcome one, welcome all to <b><u>HPB Summer Reading Camp</u></b>, where online campers, and their trusty guardians, can get their fill of fun reads and activities to keep busy during lazy days of summer! Summer Reading Camp returns Thursday, June 1, and runs through Monday, July 31. Register now to receive reminders about the camp, and to receive reading lists and fun activities to keep your kiddos busy all summer long!  <a href="https://b.halfpricebooks.com/summer-reading/">https://b.halfpricebooks.com/summer-reading/</a></p>



# Summer Reading Info 2023

 <p><b>CHUCK E. CHEESE®</b></p>	<p>Set a goal, track your progress, and earn tokens for Chuck E. Cheese!</p> <p><b>READING REWARDS CALENDAR</b></p> <p><a href="https://www.chuckecheese.com/wp-content/uploads/2022/12/LSM_Rewards_Reading_Calendar_23.pdf">https://www.chuckecheese.com/wp-content/uploads/2022/12/LSM_Rewards_Reading_Calendar_23.pdf</a></p>
 <p>Summer Book Club</p>	<p><b>The Popcorner</b> invites school-aged children to read 10 books, bring the completed book club form to either shop and choose a hot and fresh to-go bag of any flavor from our warmers which would include Gourmet Buttered, Kettle Corn, Savory Cheddar, or Old Time Caramel. The program can be done multiple times throughout the summer.</p> <p>Download the book club reading log here: <a href="https://bit.ly/pcbc23">https://bit.ly/pcbc23</a></p>
	<p><b>Capstone Virtual Summer Camp Adventure is Here!</b></p>  <p>Where Summer Reading, learning, and creating can take you on adventures all summer long! Bi-weekly choice boards and access to 120 FREE eBooks. <a href="https://bit.ly/capstonesummer23">bit.ly/capstonesummer23</a></p>
	<p><b>2023-2024 William Allen White Nominees List</b></p> <p>If you would like to get a head start on reading these books, they can be checked out from the public library or purchased from any bookseller. Many of them are available in audiobook and e-book formats. Find the list on your school library's website or our district library website. <a href="https://www.usd259.org/Page/14224">https://www.usd259.org/Page/14224</a></p> <p>Click here for a poster list: <a href="https://bit.ly/WAWposter">https://bit.ly/WAWposter</a></p> <p>Learn more about the books and authors on TeachingBooks.net.</p> <p><a href="https://bit.ly/3-5WAW">https://bit.ly/3-5WAW</a>      <a href="https://bit.ly/6-8WAW">https://bit.ly/6-8WAW</a></p>
<p><b>Battle of the Books</b></p>	<p><b>2023-2024 Battle of the Books List</b></p> <p>The season will launch when school starts in August. If you are interested in participating, you can get a head start and read this summer. Find the list on your school library's website or our district library website. <a href="https://www.usd259.org/Page/14224">https://www.usd259.org/Page/14224</a> There are lists for Elementary Grades 3-5 and Middle School Grades 6-8.</p> <p>Learn more about the books and authors on TeachingBooks.net.</p> <p><a href="https://bit.ly/3-5BOTB">https://bit.ly/3-5BOTB</a>      <a href="https://bit.ly/6-8BOB">https://bit.ly/6-8BOB</a></p>